The Two Perspectives of Life

We have the choice to see through the:

1. The Tree of Life

Knowing God

- a. is by knowing a person Jesus.He is the only way to know God. Jn. 14:6; 17:3
- b. I have knowledge of Christ.1 Jn. 4:17; 2 Pet 3:18
- c. Christ is my life, He is in control of My weakness. Gal. 2:20; Col. 3:3,4; Phil.2:13; 2 Cor. 12:9
- d. I have knowledge of Christ who I am. 1 Jn. 3:2
- e. I have no ability to be good or right. Rom. 7:19,20
- f. Christ is the "way" in my life, I have no other life but Him. Jn. 14:6; Phil. 1:21

2. The Tree of Knowledge

Knowing God

- a. means knowing right from wrong law, principles
- b. I can know God through my knowledge, wisdom, His revelation in scripture. Gen. 3:5; 2 Tim. 3:16 (J.I.Packer, Knowing God)
- c. I am in control choose to sin or not. Deut. 30:19
- d. I have knowledge of choice good and evil. Jms. 4:17
- e. I have the ability to be good through obedience. I "trust and obey". Is.50:10
- f. I can direct my own steps, live by principals. (Getz, "1500 Principles to live by")

Sin

- a. is missing the opportunity to be the glory of God. Rom. 2:23
- b. I paid the price of sin by dying with Jesus. Rom. 6:6
- c. I am cleansed, living in the light, I cannot sin. 1 Jn. 1:7; 3:9
- d. I have no consciousness of sin. Heb. 9:14: 10:2
- e. I am set free in grace (Jesus). Gal.5:1
- f. I am dead to sin. Rom. 6:11
- g. I am perfect in Christ living as Him. Col.2:10: 3:3.4
- h. I live in freedom from accusation. Rom. 8:1

Sin

- a. is transgression of God's laws. 1 Jn.3:4
- b. I am a sinner trying to be "like" God, but always falling short. Rom. 3.23
- c. I must often seek forgiveness and cleansing for my sins. 1 Jn 1:9
- d. I am aware of my sins and sin nature. Gal.5:17
- e. All are confined in sin, death. Gal. 3:21,22; Rom. 7:14
- f. I try not to sin. Rom. 7:15ff
- g. I will be perfect only after death. 1
 Cor. 15:22
- h. I live in guilt and shame. Dan. 9:8

- i. My flesh has been crucified. Gal.5:24
- j. In Christ I am the glory of God. Rom.7:23; 2 Cor. 3:18
- i. I must crucify my flesh.Rom. 8:13
- j. I am a sinner, saved by grace. 2 Cor. 15:10

Salvation

- a. is a person. Jn. 1:12
- b. is accepting someone else's life instead of mine Jesus. Rom. 5:10
- c. Fear is the motivation to faith and His love. 1 Jn.4:17
- d. I cannot be saved, I am saved. Eph. 2:4
- e. Christ has become me. 2 Cor. 5:21
- f. I am perfect in Christ living as Him. Col.2:10; 3:3,4
- g. Is union with Christ. Rom. 5:10

Salvation

- a. is the gift of eternal life. Jn. 3:16
- b. Is repentance, asking forgiveness, receiving mercy, grace. Acts 2:38
- c. I must have a reverent fear of God to be saved. Phil. 2:12
- d. A reward for my faith. Heb.11:6
- e. Enables me to be like Jesus. 1 Pet.2:21
- f. I will be perfect only after death. 1
 Cor. 15:22
- g. Looking forward to being with Jesus. Phil. 1:23

Eternal life

- a. Eternal life is true life 1 Jn. 5:12
- b. It's a knowing of God Jn.17:3; Where God resides. Jn. 14:20.
- c. Our home is in the Father Jn. 14:3-4
- d. Jesus connected us with the Father through Himself. He is the way. Jn. 14.6
- e. God's home (heaven) is in us. Jn. 14:19; Eph.3:17,19
- f. Eternal life is the Father in Christ seen in us. Jesus living as us. 1 Jn.3:2, 4:17

Eternal Life

- a. Eternal Life is going to heaven (Nicene theology)
- b. It's a reward getting to live forever.
- c. Our home is heaven ("This earth is not my home, I'm just a' passing through..")
- d. Jesus is preparing a place, a mansion for me. Jn. 14:2
- e. The way to heaven is by getting your "get-out-of-hell-card" repentance, forgiveness of sins.
- f. Eternal life is living with God forever in the next life.

Obedience

- a. I am not able to please God. Heb. 11:6: Jms 2:10
- b. I am loved without my obedience 1 Jn. 4:10
- c. I am obedient in Christ's obedience. Rom. 5:19; Heb. 5:8

Obedience

- a. Is the way to please God, find blessing. Dt. 11:26, 27
- b. I can prove to God that I love Him. 1
 Jn. 5:1-3
- c. I must (keep = obey) Christ and His commandments. Dt. 4:1; Jn. 14:15,21

- d. I live by the Word of Christ working in me. "Let it be to me as you have said." Luke 1:38; Heb.1:3
- e. "My Commandment" means the Word that is fulfilled by Christ. Jn. 14:23; Phil.2:13
- f. I am godly in Christ 2 Pet. 1:3
- g. Works are the product of my faith. Phil. 2:13
- h. Abiding in Christ means to see Him as my life, I am already in Him. I need to "remain" in Him. Jn. 15:5; 1 Cor. 1:30 This is faith, not my doing. "keep" (Jn 14:15) is to protect, not do.
- i. Problems and suffering indicate God's travail in proving His Word in me. Jms 1:2-4

- d. I live by fulfilling the commands of God. "All that the Lord says, we will do." Ex 19:8
- e. "My Commandment" means what I have to do. Jn. 15:10,14
- f. I must perform to be godly Gal.3.3
- g. I must work to show my faith. Jms 2:17
- h. Abiding in Christ means to do what He says, to be in Him. Jn. 14.15 "obedience" (which I can't do)
- i. Problems indicate that I have not obeyed His Word, God is "testing" me. Dt. 8:2

Hearing God

- a. We hear God speak as a person Jn. 1:14
- b. The Word comes from within, in my heart and out of the mouth. 1 Jn 2.27; Rom. 10:8
- c. I hear the voice of God in my spirit Rom. 8:15
- d. The Word is perceived as Christ in me. Jn.5:38
- e. The Bible is not the Word of God -only contains it, Jesus is the Word of God Jn.1:1
- f. The Bible is God's revelation of A Life Jn. 5:39
- g. The Word is Spirit and life Jn. 6:63; 2 Cor. 3.6, It comes alive in me. It is
- h. The Word brings life and freedom. Jn. 14:6

Hearing God

- a. We hear God's voice through scripture or principles. Pr. 2:1-6; Dt. 4:33
- b. The Word comes externally, through prophets, scriptures. Heb 1.1; 2 Pet.1:18,21
- c. I hear the voice of God with my ears Gen. 3:10
- d. The Word is perceived as knowledge, ideas Jn 5:39
- e. The Bible is the Word of God (although it nevers claims to be)
- f. The Bible is God's instruction for life 2 Tim.3:16
- g. The Bible is a letter of bondage Rom. 7.6
- h. The Bible brings guilt, accusation Gen.3:10; Rom.3:23

Conclusion

- 1. Which tree do you think best represents what God says?
- 2. Which tree offers the best explanation of life as God intended?
- 3. What should we do if we still do not see God and yourself in the view of the tree of life?
- 4. Three actions of faith:
 - a. Believe in your heart God's Word is in your heart. Rom. 10:10a
 - Speak with your mouth With the mouth confession is made unto salvation. Rom. 10:10b. A basic confession: "Jesus, God says that you are my life. Let it be as you have said."
 - c. Give Thanks Thanks is agreeing with God in all things. "Thank you Father that what you have said is true.